CITY OF OAK HILL

A G E N D A

October 2019 Council Meeting
October 14, 2019 - 6:30 PM

Call to Order

Roll Call

Invocation and Pledge of Allegiance by Rev. Michael Hicks, Jones Ave., Church of God

Pledge of Allegiance led by Treasurer/Clerk Damita Johnson

Presentations

Public Comments

Reading and Approval of Minutes

Treasurer's Report

Correspondence

Council Comments and Department Reports
Police Reports

Unfinished Business

1. **Consideration of Proclamation to establish a Complete Count Committee for the 2020 Census**
2. **Structural Inspection Board (SIB) recommendation Order to demolish / Suzan Blevins, 204 Third Ave., Map 12, Parcel 63**
3. **SIB Recommendation Order to demolish / Deanna Lawson, Damon McDowell, 219 Highland Ave., Map 38, Parcel 5**
4. **Demo Bid Opening / Yvonne Warwick, 722 Summerlee Ave., Parcel 218**
5. **Demo Bid Opening / Carlos Stockhouse, 386 Lynch Harper Rd., Parcel 169**
6. **Demo Bid Opening / Arnetta Sherer, Lunch Harper Rd., Map 33 Parcel 159**
7. **Examination of Demolition Report for 332 Wright Turn Rd. / Property Owner: S Reid.**
8. **Examination of Demolition Report for 3 Thomas Morst Rd. / Property Owner: M. Woodson**

9. **Examination of Demolition Report for 304 Thomas Morst Rd., / Property Owner: M. Hardy Estate**
10. **Examination of Demolition Report for Minden/Mary Lane / Property Owner: A. Coffman**
11. **Examination of Demolition Report for 171 Minden Rd. / Property Owner: B. Blackburn**
12. **Police Hiring**
13. **Planning Commission Recommendations-Repeal Oak Hill Municipal Code 5.06 due to duplications elsewhere, and amend OHMC 10.08.010, OHMC 15.04.010, OHMC 15.10.040, OHMC 15.38.230, OHMC 15.40.070, pertaining to outdoor storage of wrecked, junked, abandoned vehicles, non-outdoor furniture, and residential fences. 2nd Reading**
14. **Fireworks Ordinance 2nd Reading**

New Business

15. **Procedure to fill vacancy on Council**
16. **Recommendation to establish a Historic Landmark Commission**
17. **Consideration to lease White Oak Rail Trail Depot**
18. **Southern Appalachian Labor School Requests Council to consider the release or reduction of the Lien on property at 334/226 Central Ave.**
19. **Consideration to make a contribution to Southern Appalachian Labor School for the incurred cost of registering the Oak Hill Elementary School with the Natl Register of Historic Places**
20. **Consideration to reduce speed from 25 mph to 15 mph on Burkholder Ave. and Warren Ave.**
21. **Approval of Service Line Warranties Fall Campaign**

Adjournment